

The Public Service Commission State of South Carolina

COMMISSIONERS Elizabeth B. "Lib" Fleming, Fourth District John E. "Butch" Howard, First District Vice Chairman David A. Wright, Second District Randy Mitchell, Third District G. O'Neal Hamilton, Fifth District Mignon L. Clyburn, Sixth District Swain E. Whitfield, At-Large

> Docketing Department Phone: (803) 896-5100 Fax: (803) 896-5199

Chief Clerk/Administrator Phone: (803) 896-5133 Fax: (803) 896-5246

Charles L.A. Terreni

July 2, 2008

Mr. S. Allan Hill, Esquire Temple Mann Briggs & Hill 819 East North Street Greenville, South Carolina 29601

In Re: Docket No. 2008-242-T – Application of Movers Not Shakers of the Carolinas, Inc. for a Rate

Dear Sir/Madam:

In order that this Application may be further processed, the following two (2) steps must be completed as soon as possible:

1. Have the enclosed Notice of Filing published at Applicant's expense, One Day, in a newspaper (s) of general circulation in the State in the service area desired. See Commission Regulation 103-817.

THIS NOTICE MUST BE PUBLISHED NO LATER THAN JULY 14, 2008.

2. Furnish this office with the Original Publishers' Affidavits no later than JULY 25, 2008.

Please carefully review the Notice of Filing. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Should this matter be set for public hearing, you will be furnished further instructions. If you have any questions regarding this matter, please contact the Docketing Department at (803) 896-5100.

Sincerely,

Janice B. Schmieding **Docketing Department Enclosures**